ICGC COLLOQUIUM SERIES



Photo credit: Itumeleng Wa Lehulere, University of the Western Cape

Interdisciplinary Center for the Study of Global Change

UNIVERSITY OF MINNESOTA

Itumeleng Wa Lehulere Standing Stage Left at South African Theatres

Itumeleng Wa Lehulere ICGC Visiting Scholar Centre for Humanities Research, University of the Western Cape Friday, September 8, 12 -1 pm CT 537 Heller Hall (ICGC) Live Stream Available @ www.icgc.umn.edu

Abstract: My artistic journey started as far early as I can remember, but it was in the late 70's where my journey became a comrades marathon. It was at the beginning of the turbulent 1980s that the anti-apartheid movement was infected with a concept that artists can play a profound role in the struggle against the apartheid regime and bring about the non-racist and non-sexist democratic South Africa. Art as a weapon of struggle. Art as a weapon of resistance. My comrades marathon became a journey of brutality, grief, and healing; breaking and mending, searching and searching...and observing. My work as a progressive actor and director gave me other names like cultural worker or cultural activist. I consciously cut my professional acting career and went to work with worker unions, United Democratic Front's One Million Signature Campaign and lots of alternative educational organisations.

With democracy on our side and oppression and detention without trial behind us, hope and trust was given to those we have been with in the trenches. With me on top of the mountain thinking the comrades marathon is over but no...the steepness of the decline was overwhelming - the comrades marathon was not over. Artists are silent...what happened to the notion of "art as weapon of resistance, art as a weapon of struggle"? My work as a theatre maker and director is to collaborate with many artists, scholars and academics on and off stage to create a world we want to live in...that is an aesthetic arts education....what a profound betrayal. The comrades marathon continues.